

2022

TRaCK anD FIELD

naTIOnaL

CHaMPIOnSHIP

InFORMaTIOn BULLETIn #2



SECTION 1:

08

**Fall**

**GENERAL INFORMATION**

**1. ORGANIZING COMMITTEE**

**Address:**

2022 U SPORTS Track & Field Championship

c/o Kate Morrison

REDS Athletics, Aitken University Centre

University of New Brunswick

**Phone:** 506-453-3552 (office)

**E-mail:** kate.morrison@unb.ca

**Competition Venue Address:**

Bill MacMackin

Irving Oil Fieldhouse,

129 McAllister Drive, Saint John, NB, E2J 2S7

|  |  |  |  |
| --- | --- | --- | --- |
| POSITION | NAME | PHONE | E-MAIL |
| Convenor & REDS Athletic Director  | John Richard |  | jrichard@unb.ca  |
| Championship Coordinator  | Kate Morrison | 506-261-4006 | kate.morrison@unb.ca |
| Meet Manager – Competition Operations | Bill MacMackin | 506-647-4931 | bill@selectfh.ca |
| Technical Advisor | Dave Thomas | 506-847-4347 | atlantic.hershey@gmail.com  |
| Registration, Timing & Results  | Richard Chadwick |  | richardjchadwick@gmail.com  |
| Student-Athlete services  | Victoria LeBlanc |  | leblanckvictoria@gmail.com  |
| Athlete Medical services | Caitlin Marshall |  | cgmarshall4@gmail.com  |
| Medical Officer | Taylor Lamarche |  | taylamarche@gmail.com  |
| Covid-19 Lead | Julia Loparco |  | julialoparco5@gmail.com  |
| Sponsorship & Corporate Sales | Nick Zildjan & Bill MacMackin |  | nick.zildjan@unb.cabill@selectfh.ca  |
| Communications, Media & Webcasting | Andy Campbell |  | andy.campbell@unb.ca |
| Accreditation | Andy Campbell & Bill MacMackin |  | andy.campbell@unb.cabill@selectfh.ca |
| Ticketing | Nick Zildjan & Bill MacMackin |  | nick.zildjan@unb.cabill@selectfh.ca |
| Awards & Ceremonies | Kate Morrison |  |  |
| Volunteer Coordinator, Community Outreach & Officials | Oy Akinola & Carl Cummings |  | oyinkoakinola@gmail.com  |
| Social Media |  |  |  |
| Marketing & Promotions | Nick Zildjan |  | nick.zildjan@unb.ca  |
| Hotels, Team Services & Hospitality | Kate Morrison |  |  |
| Venue & Equipment | Glen Gray |  | SaintJohnTrack@gmail.com  |
| Finance | Jillian Brewer |  | jillian@unb.ca |
| U SPORTS – Director of Sport | Jennifer Smart |  | jsmart@usports.ca |

**2. SCHEDULE OF EVENTS**

***\*All times are local\****

**Tuesday, March 29, 2022**

**Teams arrive**

**4:00PM – 7:00PM** Training time available on request: Contact:

 Oy Akinola - oyinkoakinola@gmail.com

Team accreditation packages may be available for pick-up at the Field House during this time. This will be confirmed closer to the event.

**Wednesday, March 30, 2022**

**11:00AM – 7:00PM** Training time available – Detailed Schedule Section 4.

**12:30PM – 6:30PM** Team accreditation packages available for pick-up at the Field House

 All remaining packages will be given out at the technical meeting.

**7:00PM – 8:00PM** Technical meeting – Delta Hotels by Marriott

**8:00PM – 9:00PM** Coaches Meeting (not hosted by USPORTS) – Delta Hotels by

Marriott

**Thursday, March 31, 2022**

**9:00AM – 12:00PM** Training time available - Detailed Schedule Section 4.

**2:00 – 9:00PM** Championship Competition Day 1

**~5:20PM** Opening Ceremony, Anthem & Season Awards Presentation

**~8:15PM** Season Awards Presentation

**~9:00PM** Championship Awards

**Friday, April 1, 2022**

**9:00AM – 12:00PM** Training time available - Detailed Schedule Section 4.

**12:30 – 8:30PM** Championship Competition Day 2

**~4:00PM** Season Awards

**~7:15PM** Season Awards

**~8:30PM** Championship Awards

**Saturday, April 2, 2022**

**9:00AM – 10:30AM** Training time available - Detailed Schedule Section 4.

**12:30 – 4:30PM** ChampionshipCompetition Day 3

**~12:45PM** Season Awards (if needed)

**~3:30PM** Season Awards

**~ 4:40PM – 5:45PM** Championship Awards Presentations

**Sunday, April 3, 2022**

**Team Departures**

**3. COMPETITION SCHEDULE**

***\**\*Note: All competition is held at the Irving Oil Fieldhouse\*\***

***THIS SCHEDULE MAY BE REVISED TO ACCOMMODATE CURRENT PUBLIC HEALTH GUIDELINES, IF NEEDED.***

The below schedule includes revisions to the Playing Regulations to accommodate facility specifications and facilitate a safe competition. The below schedule is pending approval from Sport Committee, as per section 4.5 of the playing regulations.

**DAY 1 - THURSDAY**

|  |  |  |  |
| --- | --- | --- | --- |
| **Time** | **Event** | **Gender** | **Category** |
| 2:00PM | Weight Throw | W | Final |
| 2:00PM | 60 M Hurdles | W | Pent |
| 2:40PM | High Jump | W | Pent |
| 3:45PM | 60 M  | M | Hep |
| 4:30PM | Long Jump | M | Hep |
| 5:00PM | Shot Put | W | Pent |
| 5:20PM | Opening Ceremony  |  |
| 5:35PM | AWARDS (Season) |  |  |
| 6:00PM | 60 M | W | Heats |
| 6:10PM | 60 M | M | Heats |
| 6:10PM | Long Jump | W | Pent |
| 6:15PM | Shot Put | M | Hep |
| 7:00PM | 60 M | W | Final |
| 7:10PM | 60 M | M | Final |
| 7:30PM | High Jump | M | Hep |
| 7:30PM | 600 M | W | Heats |
| 7:45PM | 600 M | M | Heats |
| 8:00PM | 800 M | W | Pent |
| 8:15PM | AWARDS (Season) |  |  |
| 8:20PM | 4x200 M | W | Heats |
| 8:40PM | 4x200 M | M | Heats |
| 9:00PM | AWARDS (Medals) |  |  |

**DAY 2 - FRIDAY**

|  |  |  |  |
| --- | --- | --- | --- |
| **Time** | **Event** | **Gender** | **Category** |
| 12:30PM | Weight Throw | M | Final |
| 1:30PM | 60 M Hurdles | M | Hep |
| 2:30PM | Pole Vault | M | Hep |
| 4:00PM | AWARDS (Season) |  |  |
| 4:30PM | 60 M Hurdles | W | Heats |
| 4:45PM | 60 M Hurdles | M | Heats |
| 5:00PM | Long Jump | W | Final |
| 5:00PM | High Jump | M | Final |
| 5:00PM | 1000 M | W | Final |
| 5:10PM | 1000 M | M | Final |
| 5:20PM | 1000 M | M | Hep |
| 5:30PM | Pole Vault | W | Final |
| 5:30PM | 60 M Hurdles | W | Final |
| 5:40PM | 60 M Hurdles | M | Final |
| 5:50PM | 300 M | W | Heats |
| 6:05PM | 300 M | M | Heats |
| 6:30PM | 3000 M | W | Final |
| 6:50PM | 3000 M | M | Final |
| 7:00PM | Long Jump | M | Final |
| 7:00PM | Shot Put | W | Final |
| 7:15PM | AWARDS (Season) |  |  |
| 7:40PM | 300 M | W | Final |
| 7:50PM | 300 M | M | Final |
| 8:00PM | 4x800 M | W | Final |
| 8:15PM | 4x800 M | M | Final |
| 8:30PM | AWARDS (Medals) |  |  |

**DAY 3 - SATURDAY**

|  |  |  |  |
| --- | --- | --- | --- |
|  **Time** | **Event** | **Gender** | **Category** |
| 12:30PM | Triple Jump | W | Final |
| 12:30PM | Pole Vault | M | Final |
|  12:45PM | AWARDS (Season) |  |  |
| 1:15PM | 600 M | W | Final |
| 1:30PM | 600 M | M | Final |
| 2:15PM | 4x200 M | W | Final |
| 2:25PM | 4x200 M | M | Final |
| 2:30PM | High Jump | W | Final |
| 2:45PM | Triple Jump | M | Final |
| 2:45PM | Shot Put | M | Final |
| 2:45PM | 1500 M | W | Final |
| 3:00PM | 1500 M | M | Final |
| 4:00PM | 4x400 M | W | Final |
| 4:15PM | 4x400 M | M | Final |
| 4:40PM |  CHAMPIONSHIP AWARDS |  |

**4. PRACTICE SCHEDULE**

**Tuesday, March 29, 2022**

4:00PM – 7:00PM Training time available on request:

 Contact: Oy Akinola - oyinkoakinola@gmail.com

**Wednesday, March 30, 2022**

Throws

11:00AM – 12:00PM Shot Put in circle

12:00PM - 1:30PM Women’s Weight Throw in circle

1:30PM – 3:00PM Men’s Weight Throw in circle

3:00PM – 6:00PM Shot Put in circle

6:00PM – 7:00PM Weight Throw Flex for late arriving teams

Jumps

11:00AM – 7:00PM ALL Jumps

Track

11:00AM – 2:00PM Unspecified

2:00PM – 5:30PM 2 Oval lanes (1&2); 4 straight away / hurdle sprint lanes 5:30PM – 7:00PM 3 Oval lanes (1-3); 3 straight away / hurdle sprint lanes

\*\*\* Blocks on curve to occur @ regular 4x2 & 4x4 start area’s \*\*\*

**Thursday, March 31, 2022**

9:00AM – 12:00PM Training time available

**Friday, April 1, 2022**

9:00AM – 12:00PM Training time available

**Saturday, April 2, 2022**

9:00AM – 10:30AM Training time available

**5. COVID-19 HEALTH & SAFETY**

1. **U SPORTS COVID-19 Vaccination Requirement**Prior to arrival at any U SPORTS National Championship event (inclusive of any ancillary events) all participants (student-athletes, coaches, team support staff, athletic therapists/team medical staff, officials, event staff, technical delegates, event medical staff and travelling team delegates) must either:
* Be fully vaccinated (14 days after their second dose of a two-dose, or their only dose of a one-dose, Health Canada approved COVID-19 vaccine series); **OR**
* Provide a valid basis for an accommodation (i.e., a reason which falls within a protected ground of discrimination under applicable human rights legislation)
1. **Health & Safety Protocols**
More information to follow in the coming weeks.
2. **Pre-Championship Meeting**
U SPORTS and the Host Committee will hold a virtual meeting with all participating institutions regarding COVID-19 Health and Safety Protocols at the National Championship ahead of participants arrival to the Championship.

SECTION 2

**PARTICIPATING TEAMS INFORMATION**

**1.(A) PARTICIPATING TEAMS INFORMATION**

**Please complete this Microsoft Office online form for the host organizing committee no later than Tuesday, March 22:** [**https://forms.office.com/r/5sHJySisaF**](https://forms.office.com/r/5sHJySisaF)

Once the form has been submitted, if any of the information changes please contact kate.morrison@unb.ca to update.

**1.(B)** **ANCILLARY EVENTS**

**A. U SPORTS Awards (Season Awards)**

There will not be a formal function to present the U SPORTS season awards at this championship. Instead, these awards will be given out at the competition venue, on March 31, April 1 & 2. A more detailed schedule of when these awards will be presented will be available at the technical meeting. ***Please note: winners will still be given the opportunity to speak following the presentation of their award.***

**B. Championship Awards Presentation**

**Date:** Saturday, April 2, 2021

**Site:** Irving Oil Fieldhouse (competition venue)

**Schedule:** ~ 4:45 pm (will begin following last event.)

**Presentations:** Saturday’s Individual Event Awards followed by Major Awards, Team Bronze, Silver

& Gold Medalists, Medals & Banners.

**2.** **MEETINGS**

**A. TECHNICAL MEETING**

**Date:** Wednesday, March 30, 2021

**Time:** 7:00 PM – 8:00 PM

**Location:** Delta Hotels by Marriott Saint John

**Room:** Ballroom BC

**Attendance**: Coaches

**B. COACHES MEETING**

**Date:** Wednesday, March 30, 2021

**Time:** 8:00 PM – 9:00 PM

**Location:** Delta Hotels by Marriott Saint John

**Room:** Ballroom BC

**Attendance**: Coaches

**Note:** Any motions or recommendations coming out of this meeting are to be provided to the U SPORTS Sport Technical Sub-Committee Representatives for discussion at their next meeting.

**3.** **MEDIA INFORMATION**

1. **MEDIA CONFERENCE**

TBC

1. **MEDIA ACCREDITATION**

Please contact Andy Campbell at andy.campbell@unb.ca or 506-451-6894.

If you are a visiting Sports Information Director/Communications staff, please ensure you are registered with your team through the **“Participating Teams Information” online form identified in 1A above:** [**https://forms.office.com/r/5sHJySisaF**](https://forms.office.com/r/5sHJySisaF)

1. **MEDIA SERVICES**

TBC

**4.** **CHAMPIONSHIP HOTEL**

***U SPORTS policy 20.40.3.4.1:*** *All participating teams and team personnel attending a U SPORTS Championship requiring accommodation must stay at one of the U SPORTS Championship designated host hotels identified below.*

**Host Hotel #1: Delta Hotels by Marriott Saint John**

Address: 39 King Street, Saint John, NB, E2L 4W3

Website: [www.marriott.com/hotels/travel/ysjdb-delta-hotels-saint-john](http://www.marriott.com/hotels/travel/ysjdb-delta-hotels-saint-john)

Phone: (506) 648-1981 (general)

**Team reservations must be made by each team representative directly with the Hotel Conference Services Manager:**

**Contact person: Russell Ramsay**

**Email:** **russell.ramsay@deltasaintjohn.com**

**Rate:**

* $139.00 + taxes per night
* Maximum 4 people per room
* Group rate extended 3 days prior to and post championship, subject to availability
* All reservations must be accompanied by a first night room deposit or guaranteed with a major credit card. Hotel will not hold any reservations unless secured by one of the above methods.
* If any rooms remain in the block as of **March 9, 2022**, they will be released for general sale.

**Room Types** (in the group block):

* Standard rooms with 2 Queen beds

**Distance from Competition Site:** ~7km

**Amenities**:

* Complimentary high speed wireless internet in all guest rooms
* Mini fridge, microwave & coffee maker available in all rooms
* Fitness Centre and Indoor Pool
* Complimentary parking is effective from 12 noon on Friday to 2pm on Sunday for guests staying overnight. For parking on additional dates, a discounted 24-hour pass can be purchased upon check-in at the current rate of $15.95 plus HST.

**Meals:** If you would like to eat meals as a team, please reach out to the hotel contact (Russell Ramsay) to arrange this in advance.

**Host Hotel #2: Hilton Saint John**

**Address:** 1 Market Square, Saint John, NB, E2L 4Z6

**Website:** www.hilton.com/en/hotels/stjhihh-hilton-saint-john/

**Phone:** 506-632-8563

**Team reservations must be made by each team representative directly with the Hotel Conference Sales Manager:**

**Contact person: Kevin Dickinson**

**Email:** **Kevin.Dickinson@hilton.com**

**Rate:**

* $129.00 + taxes per night
* Maximum 4 people per room
* Group rate extended 3 days prior to and post championship, subject to availability
* All reservations must be accompanied by a first night room deposit or guaranteed with a major credit card. Hotel will not hold any reservations unless secured by one of the above methods.
* If any rooms remain in the block as of **March 9, 2022,** they will be released for general sale.

**Room Types** (in the group block):

* Standard rooms with 2 Queen beds

**Distance from Competition Site:** ~7km

**Amenities**:

* Complimentary high speed wireless internet in all guest rooms
* Mini fridge and microwaves available in some rooms or by request.
* Fitness centre and indoor pool
* Underground parking available at a current daily rate of $20.00 per day (in and out privileges).

**Host Hotel #3: Canada’s Best Value Inn (\*\*NEWLY ADDED\*\*)**

**Address:** 10 Portland Street, Saint John, NB, E2K 4H8

**Phone:** 506-657-7320

**Team reservations must be made by each team representative directly with the Hotel Guest Services Manager:**

**Contact person:** Carol Bastarache

**Email:** carolb@hojosj.com (email communication is preferred)

**Phone:** 506-674-5286

**Rate:**

* $105.00 + taxes per night
* Maximum 4 people per room

**Room Types** (in the group block):

* Standard rooms with 2 Queen beds
* Standard rooms with 1 King bed and a pull-out sofa

**Distance from Competition Site:** ~8km

**Amenities**:

* Complimentary high speed wireless internet in guest rooms
* Fitness facility and indoor pool
* Complimentary breakfast daily 6am-10am
* Complimentary parking and bus parking available

**OFFICIALS:**

A room block for the championship officials will be available at an alternate hotel.

The host organizing committee will reserve these rooms on behalf of the officials.

**5.** **TRAVEL &** **TRANSPORTATION**

Teams will be responsible for securing their own transportation during the championship.

Rental car options are available at each airport.

The following are those operating *at the Saint John Airport (YSJ):*

[**Avis**](https://www.avis.ca/en/locations/ca/nb/saint-john/ysj)506-696-4406
1-800-831-2847

[**Enterprise**](https://www.enterprise.ca/en/home.html)
506-696-3340
1-800-261-7331

[**Budget**](https://www.budget.ca/en/locations/ca/nb/saint-john/ysj)
506-633-3467
1-800-268-8900

[**National**](https://www.nationalcar.ca/en/home.html)
506-696-3340
1-800-261-7331

[**Alamo**](https://www.alamo.ca/en_US/car-rental/home.html?gclid=EAIaIQobChMI9czri5DZ6QIVlsDICh0KuwaREAAYASAAEgKsdfD_BwE&mcid=paidsearch:32718078&targetid=kwd-134658863&ef_id=EAIaIQobChMI9czri5DZ6QIVlsDICh0KuwaREAAYASAAEgKsdfD_BwE:G:s&s_kwcid=AL!4824!3!428260775011!e!!g!!alamo%20canada&campaignid=647402371)
506-696-3340
1-800-261-7331

Air travel options:

Saint John International Airport (YSJ)

* + Distance from Competition Site: ~ 15 minutes

Fredericton International Airport (YFC)

* + Distance from Competition Site: ~ 1 hour and 10 minutes

Greater Moncton Romeo LeBlanc International Airport

* + Distance from Competition Site: ~ 1 hour and 30 minutes

Halifax Stanfield International Airport

* + Distance from Competition Site: ~ 4 hours and 45 minutes

Bus options:

**TRIUS Charter Bus Division**

Contact Angie Thibault to arrange transportation (airport pick-ups, etc.): charters@triusgroup.com

**6.** **TEAM REGISTRATION AND ACCREDITATION**

## TEAM ENTRIES

Full names (not just first initial) and seed time performances as they appear in the rankings must be included. Entries will be accepted in one of two formats:

### TrackieReg.com

**The preferred method of entry is via Trackie online registration with the following link:** <http://www.trackiereg.com/USport2022>

**Deadline for Submission: Monday March 21, 2022** 11:59PM EST / 9:59PM MST

### HyTek File

If you require a Hy-Tek file instead, please email SaintJohnTrack@gmail.com to inquire.

### Timeline for Entries to Championships, as per Playing Regulations 3.4.

|  |  |
| --- | --- |
| Entry forms distributed | February 22, 2022 |
| Conference Championships | March 17-20, 2022 |
| Conference results to U SPORTS and Meet Convener | 3:00pm on Saturday, March 19 or6:00pm on Sunday, March 20 if meet completes on Sunday, March 20, 2022 |
| Entry Deadline for U SPORTS Championships | 11:59pm EST on Monday, March 21, 2022 |
| Draft List of entries | 3:00pm EST on Tuesday, March 22, 2022 |
| Corrections to Draft List of entries | 11:59pm EST on Tuesday, March 22, 2022 |
| Final List of entries | 3:00pm EST on Wednesday, March 23, 2022 |

## ACCREDITATION PICK-UP

Each team will receive accreditation passes for each participating athlete and coach. Up to five additional VIP passes will be available for Athletic Directors or University Presidents of participating teams. **To register your team for accreditation and to receive appropriate passes for your travel party, please complete the Participating Teams Information Form above in (1.A.):** [**https://forms.office.com/r/5sHJySisaF**](https://forms.office.com/r/5sHJySisaF)

Team packages will be available for pick-up at the Irving Oil Field House – see the Schedule of Events on page 3 for times. All packages not picked up by 6:30pm on Wednesday evening will be brought to the technical meeting.

**7.** **TEAM SERVICES**

Teams will not have access to dedicated locker rooms. Participating athletes will have access to public changing rooms upon request.

**8.** **SPONSORSHIP**

1. **LOCAL SPONSORS**
* ***Saint John LNG (Presenting Sponsor)***
* *Envision Saint John – The Regional Growth Agency*
* *UNB Alumni Association*
* *Saint John Hotel Association*
* *Moosehead Breweries Limited*
* *Irving Oil Limited*
* *Beynon Sport Surfaces & Playtek Enterprises*

**9.** **TECHNICAL INFORMATION**

 **A. COMPETITION VENUE**

**Irving Oil Fieldhouse, 129 McAllister Drive, Saint John, NB, E2J 2S7**: <http://irvingoilfieldhouse.com/>

**Competition Site: Irving Oil Fieldhouse**

* **Playing Dimensions:** 6 lane 200m oval (not banked), 8 lane 60m sprint straight away – Beynon 2000 Hobart Surface
* **Floor/Field:** 2 – 60mx30m turf fields, hurdles for competition and warm-up, 1 pole vault location (40m runway), 1 long jump/triple jump location (40m runway), 1 throw circle with cage.
* **Seating Capacity:** 650-700 (using portable bleachers)
* **Team Rooms:** Shared change rooms available on request
* **Parking:** Free on-site parking available. 300 primary spaces & 300 overflow

**B. EQUIPMENT**

All teams are required to ensure any equipment brough into the competition facility is cleaned and sanitized before entering the facility. This also applies to athletes’ personal equipment.

**The shipping of pole vault poles to and from the Championship is the responsibility of the visiting team. If you wish to have your team poles sent directly to the Irving Oil Field House please use the address below.**

**Please allow where possible 2 extra days if shipping poles to New Brunswick.**

Irving Oil Fieldhouse, 129 McAllister Drive, Saint John, NB, E2J 2S7

Attn: Oy Akinola - U SPORTS Track & Field Championships

 **C. LOCKER ROOMS**

Teams will not have access to dedicated locker rooms. Participating athletes will have access to public changing rooms upon request.

**10.** **MEDICAL SERVICES**

The following information will clarify the medical and therapy services available during the 2022 U SPORTS Track & Field Championships. A dedicated area in the field house will be available for therapy tables.

* Caitlin Marshall, Athletic Therapist for championship athletic therapy - E-mail cgmarshall4@gmail.com
* Julia Loparco will be the COVID-19 Lead
* Phone numbers and other contact information will be provided on arrival.

|  |  |
| --- | --- |
| **Field Services Provided** | * A Hosting Therapist (may be student or designated Varsity therapy staff) may discuss the appropriate emergency action plan and protocol with the visiting medical staff when you arrive, prior to practicing at our facility, and again prior to competition time. The Hosting therapist will be onsite to assist you at practices. A Certified Athletic Therapist will be on site during all competitions.
* Hosting Medical Staff will act as a First Responder, to assist the visiting team’s medical

staff for the duration of the tournament. This coverage will begin with Wednesday March 4 practice time. Teams using our facility prior to March 9 should contact operations in the event of an emergency. |
|  | * A physician will be on call. No immediate physician services will be available on site. If you require the services of a physician, please contact me by phone to see if a consult can be arranged.
* If you do not have a dedicated medical representative or team therapist travelling with your team, please notify us prior to your arrival so that we can work with your team to determine who would be acting as team medical representative and/or to determine if any arrangements need to be made to assist in pre-practice/competition preparations. Fees may be forwarded to your institution regardless of whether medical services are utilized or not regardless of conference affiliation.
* All supplies must be provided by the visiting team or a charge back of supplies used will apply. For any supply requests needed during your stay here, please contact us the contacts above.
* Should emergency transport to the Hospital be required, the EAP will outline the protocol via ambulance transport. UNB will not be responsible for any charges associated with emergency transportation of visiting athletes, team staff or spectators. A list of local taxi or potential drivers will be available upon request.
* For Non-emergency transportation, the EAP will outline services to assist your athlete – these transportation costs will be the responsibility of the visitor requesting (visiting athlete or team member) payable at time of service provided.
* UNB Staff, Students and affiliates will NOT transport an injured athlete.
 |
| **Emergency Equipment** | * Emergency equipment will be provided at the practice and competition venue site; the Host Therapist will review the list and location of supplies during Wednesday, Thursday

and Friday practices, and again, prior to competition;* Emergency telephone access at Facility Services desk; cell phones with Host medical staff.
* Ice & ice bags on-site;
* In case of emergency, the competition venue will have: Crutches; Quick & Speed splints (small and femoral); Blanket; Oxygen; AED (on NE wall); Spine board & accessories; Wound care supplies. Host Medical will outline to location of the equipment in the event of an emergency.
* Any costs associated with destruction of any equipment due to vandalism or misuse will be billed to the visiting team Athletics Program.
 |
| **Clinic Space / Prep Area** | * + For all visiting teams, a pre-practice and game preparation area for your athletes will be available to all teams for the duration of the tournament. This area will be located on the side field of the Irving Oil Field House.
	+ There will be NO ACCESS to cold tubs, hydrocollators or hot packs during the tournament. Towels for therapy will NOT be provided.
	+ Recommend not to leave your therapy kit or personal belongings unsupervised.
	+ Teams are welcome to bring their own portable table and set up in the designated area of the field house. Please keep belongings away from the track area
 |
| **Clinical Services:** | * Access to Athletic therapy or Physiotherapy staff **may** be available for visiting

athletes requiring services.* Visiting athletes who request therapy assessment or treatment when at the tournament require prior written notification from their Head Therapist.
 |
| **Physician Services** | * Physician services may be provided only on an ‘On-Call’ basis. Visiting athletes

MUST have provincial health care information prior to accessing physician services.  |
| **Injury Communication** | * An Injury Report Form will be used for any injured athlete reviewed at the competition site. Copy given to injured athlete upon request.
 |
| **Hospital** | * Saint John Regional Hospital - emergency department for medical
* 400 University Ave, Saint John, NB E2L 4L2
 |
| **Local Pharmacy** | * Shoppers Drug Mart Open 24 hours

407 Westmorland Road, Saint John* Steeves Pharmasave
* 212 McAllister Dr, Saint John
 |
| **Important #’s** | * Emergency: 911
* If an ambulance needs to be called, please have the hosting therapist make the call. He/she will know who else needs to know the EAP has been activated.
 |

**11.** **HOSPITALITY ROOMS**

1. **VIPs/Officials/Volunteer Hospitality**

**Location:** Multi-Purpose Room - Irving Oil Field House

**Accessible To:** VIPs, Officials, and Volunteers

**Opening times:** During competition schedule

**Services:** Snacks, Coffee, light meals daily

1. **Coaches Hospitality**

There will not be a hospitality room at the hotel(s).

*Depending on NB public health restrictions and recommendations at the time of this championship, there may be a coaches’ social at a local establishment. This will be communicated at the coaches meeting on Wednesday evening.*

SECTION 3

**THE FANS CORNER**

**1.** **CITY GUIDE**

**A. ABOUT THE CITY**

Saint John is a city on the Bay of Fundy, in New Brunswick, Canada. It’s known for the Reversing Rapids, a phenomenon caused by worlds highest, Bay of Fundy tides colliding with the Saint John River. Food and craft stalls fill the Saint John City Market, established in an 1876. On a peninsula nearby, trails wind through Irving Nature Park’s salt marshes, volcanic rock and forests. Our city is home to some of New Brunswick’s most prosperous industries and one the largest east coast seaports.

**B. ATTRACTIONS, EXPERIENCES & UPCOMING EVENTS**

Learn more about the Saint John & Bay of Fundy Region at: <https://www.discoversaintjohn.com/>

1. **RESTAURANTS & BARS**

Learn about the many great places to eat: <https://www.discoversaintjohn.com/food-and-drink>

**2.** **TICKETING INFORMATION**

**General Admission Tickets:**

Tickets will be sold on-site only (if NB public health restrictions permit spectators).

**3.** **ON-SITE FAN INFORMATION**

1. **ACCESS & PARKING**

Free on-site parking available. 300 primary spaces & 300 overflow

1. **SERVICES**

Emergency Information: Should you need immediate assistance, please notify the nearest event staff member or call 911.

Lost and Found: located at the front desk of the Irving Oil Field House.

Compliments, Comments and Concerns: Your voice is important to us and we value your feedback. We want to hear about you game day experience. Ask one of the Event Staff to speak with a supervisor.

Lost Children: Please report lost children to the nearest event staff/supervisor. Any report will be acted on immediately to locate and return the person to his or her parent(s), guardian(s) or companion(s). A public announcement may be made in the case of an emergency.

1. **WASHROOMS:**

Washrooms are located near the entry to the field house facility

1. **CHAMPIONSHIP MERCHANDISE**

U SPORTS Track & Field Championship branded merchandise (limited amount and sizes) is anticipated to be available for sale on site at the championship. More information to follow.

1. **COVID-19:**

Everyone must follow the public health guidelines and restrictions as outlined by the [Province of NB](https://www2.gnb.ca/content/gnb/en/corporate/promo/covid-19.html).